

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 402**, AGRICULTURAL VEHICLE AMENDMENTS, by Representative L. B. Perry.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 HB0402.SC1.wpd 3/7/19 4:37 pm rhunter/RMH KPG/SJB

Bill Number

Action Class

